

# Membership Showcase



**SUBMISSION FORM**  
**2018 SUBMISSION DEADLINE**  
**OCT. 15**

Name \_\_\_\_\_  
 TAEA # \_\_\_\_\_ Email \_\_\_\_\_  
 Address \_\_\_\_\_ City, St., Zip \_\_\_\_\_  
 Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Institution \_\_\_\_\_ Position \_\_\_\_\_

<p><b>IMAGE #1</b></p> Medium _____ Title _____	<p><b>IMAGE #4</b></p> Medium _____ Title _____
<p><b>IMAGE #2</b></p> Medium _____ Title _____	<p><b>IMAGE #5</b></p> Medium _____ Title _____
<p><b>IMAGE #3</b></p> Medium _____ Title _____	<p style="background-color: yellow;"><b>Check the box if it is a sketchbook entry:</b></p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"><input type="checkbox"/> Image #1</div> <div style="text-align: center;"><input type="checkbox"/> Image #2</div> <div style="text-align: center;"><input type="checkbox"/> Image #3</div> </div> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <div style="text-align: center;"><input type="checkbox"/> Image #4</div> <div style="text-align: center;"><input type="checkbox"/> Image #5</div> </div>

***I have enclosed along with this form:***

- My \$5.00 fee for each entry (check or money order)
- My digital files emailed; if sent on CD/DVD, identified by number or title
- Optional:** A self-addressed stamped envelope (only if you want your media returned; if so, send a large enough envelope)

**Send it all to:**

***chris.cooper@smcisd.net***

**Chris Cooper**  
 San Marcos High School  
 2601 Rattler Road  
 San Marcos, TX 78666

**day: 512-393-6842**

## PERMISSION FORM

**By signing this form, I give TAEA permission to incorporate my artwork into a digital display, which will be used at the TAEA annual conference and on the TAEA website.**

Name \_\_\_\_\_ Date \_\_\_\_\_

# MEMBERSHIP SHOWCASE INFORMATION — 2018

TAEA's Membership Showcase is a way for you, the artist-educator, to feature your own artwork both at our annual conference and on the TAEA website. It is a juried show, open only to TAEA members. All 2D and 3D work is accepted, and cash awards will be given to the juror's top picks in each category.

**Sketchbook pages have their own award. Photograph or scan your best sketchbook page(s), then send them in marked as Sketchbook Entries.**

## ELIGIBILITY

- Entrants must be current TAEA members.
- Artwork must have been made within the past 3 years.
- Artwork must not have been previously entered in an Electronic Gallery/Membership Showcase.
- 2D or 3D artwork is accepted, in any medium.
- Limit 5 entries per person.

## FEES

- Entrants must send a \$5.00 non-refundable fee per entry—all monies collected are used for prizes. *(Sketchbook entries pay a fee as well)*
- Checks & money orders are accepted, made payable to: **TAEA Membership Showcase.**

## FORMAT

**Digital files:** May be emailed or mailed. **Email work to [chris.cooper@smcisd.net](mailto:chris.cooper@smcisd.net).** Mailed work should be saved in JPEG format on a CD/DVD. Identify CD/DVD with artist's name and address.

- Save images at least in the neighborhood of an 8 x 10" size, at 200-300ppi; the image should appear the way you want it to be displayed (cropping, etc.).
- Artist & artwork info should be in a Word or PDF file attached to email or included in the media.
- Crop out all unnecessary areas, including mats and frames. Please remove glass, acetate, or Plexiglas coverings before photographing the work.
- If more than one image is submitted, each image title must be a different number or artwork title, and should match what is written on the entry form.
- Open image files on a different computer to check that the image and its information will open and is correct.
- For digital photo tips or other information, email [chris.cooper@smcisd.net](mailto:chris.cooper@smcisd.net)

**Slides:** Must be 35mm slides in standard mounts. Mark slides with TOP, FRONT, name, address, title, medium, and artwork size. Artist/artwork information should be included as a paper document.

Email your saved form and entries to:  
[chris.cooper@smcisd.net](mailto:chris.cooper@smcisd.net)

Then mail in your entry list and payment.

OR: Mail CD/DVD, entry form, check or money order, and (optional) self-addressed envelope to: Chris Cooper, San Marcos High School  
PO Box 1087  
San Marcos, TX 78667

**NOTE: if you choose to email your work, please make JPEGs sufficiently large for digital display.**