Membership Showcase

Name_____

TAEA #_____ Email_____

Address_____ City, St., Zip_____

Day Phone_____ Evening Phone _____

Institution_____ Position _____

IMAGE #1	IMAGE #4
Medium_____	Medium_____
Title_____	Title_____

IMAGE #2	IMAGE #5
Medium_____	Medium_____
Title	Title

IMAGE #3	**Check the box if it is a sketchbook entry:**
Medium_____	☐ Image #1 ☐ Image #2 ☐ Image #3
Title_____	☐ Image #4 ☐ Image #5

I have enclosed along with this form:

☐ My $5.00 fee for each entry (check or money order)

☐ My digital files emailed; if sent on CD/DVD, identified by number or title

☐ *Optional:* A self-addressed stamped envelope (only if you want your media returned; if so, send a large enough envelope)

Send it all to:

chris.cooper@smcisd.net

Chris Cooper
San Marcos High School
2601 Rattler Road
San Marcos, TX 78666

day: 512-393-6842

PERMISSION FORM

By signing this form, I give TAEA permission to incorporate my artwork into a digital display, which will be used at the TAEA annual conference and on the TAEA website.

Name_____ Date_____

MEMBERSHIP SHOWCASE INFORMATION — 2018

TAEA's Membership Showcase is a way for you, the artist-educator, to feature your own artwork both at our annual conference and on the TAEA website. It is a juried show, open only to TAEA members. All 2D and 3D work is accepted, and cash awards will be given to the juror's top picks in each category.

Sketchbook pages have their own award. Photograph or scan your best sketchbook page(s), then send them in marked as Sketchbook Entries.

ELIGIBILITY

➢ Entrants must be current TAEA members.
➢ Artwork must have been made within the past 3 years.
➢ Artwork must <u>not</u> have been previously entered in an Electronic Gallery/Membership Showcase.
➢ 2D or 3D artwork is accepted, in any medium.
➢ Limit 5 entries per person.

FEES

➢ Entrants must send a $5.00 non-refundable fee per entry—all monies collected are used for prizes*. (Sketchbook entries pay a fee as well)*

➢ Checks & money orders are accepted, made payable to: **TAEA Membership Showcase**.

FORMAT

<u>Digtal files:</u> May be emailed or mailed. **Email work to chris.cooper@smcisd.net.** Mailed work should be saved in JPEG format on a CD/DVD. Identify CD/DVD with artist's name and address.
➢ Save images at least in the neighborhood of an 8 x 10" size, at 200-300ppi; the image should appear the way you want it to be displayed (cropping, etc.).
➢ Artist & artwork info should be in a Word or PDF file attached to email or included in the media.
➢ Crop out all unnecessary areas, including mats and frames. Please remove glass, acetate, or Plexiglas coverings before photographing the work.
➢ If more than one image is submitted, each image title must be a different number or artwork title, and should match what is written on the entry form.
➢ Open image files on a different computer to check that the image and its information will open and is correct.
➢ For digital photo tips or other information, email chris.cooper@smcisd.net
<u>Slides:</u> Must be 35mm slides in standard mounts. Mark slides with TOP, FRONT, name, address, title, medium, and artwork size. Artist/artwork information should be included as a paper document.

Email your saved form and entries to:
chris.cooper@smcisd.net

Then mail in your entry list and payment.

OR: Mail CD/DVD, entry form, check or money order, and (optional) self-addressed envelope to: Chris Cooper, San Marcos High School
PO Box 1087
San Marcos, TX 78667

NOTE: if you choose to email your work, please make JPEGs sufficiently large for digital display.